

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, AUGUST 8, 2022**  
**7:00 P.M.**

**MASKING IS OPTIONAL**

Streaming is available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video), and you can email any questions or comments about Agenda topics to our clerk at: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us) Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name and address in the email, and we will do our best to respond.

**Please include in the Subject line "QUESTION/COMMENT"**

**COMMITTEE OF THE WHOLE:**

- Community Improvement Corporation (CIC)
- Liquor Permits (TREX transfer to Ohio University, 20 S. Court, and transfer from East State to Montle, LLC, 74 N. Court)

**TRANSPORTATION COMMITTEE:**

- Adhoc Committee on Pedestrian Accessibility (update)

**CITY & SAFETY SERVICES COMMITTEE:**

- Dairy Lane Sewer/Water/Sidewalk & Stagecoach Sewer (design and construction, as part of the City/County Sewer Expansion, and a Water Pollution Control Loan, Project #317)
- West Union Street Improvements/Access Road (LPA agreement, accept easements, construction, SIB Loan, Project #322)
- City Sewer System Improvements, Project #330 (increase expenditure for design engineering by \$250,000)

**PLANNING & DEVELOPMENT COMMITTEE:**

- Sanitary Sewer Easement (Clippinger Center)

**FINANCE & PERSONNEL COMMITTEE:**

- Appropriations
  - (\$2,170) to General Fund, Code, receipt of litter grant
  - (\$20,000) to Sewer Debt Fund, payment
  - (\$21,700) to General Fund, Other Administrative, for virtual history displays
  - (\$7,500) to General Fund, City Council; (\$3,000) for gender neutral changes, (\$3,500) for 2022 ordinance amendments; and \$1000 to link to Website

