

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, NOVEMBER 28, 2022**  
**7:00 P.M.**

**MASKING IS OPTIONAL**

Streaming is available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video), and you can email any questions or comments about Agenda topics to our clerk at: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us) Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name and address in the email, and we will do our best to respond.

**Please include in the Subject line "QUESTION/COMMENT"**

**COMMITTEE OF THE WHOLE:**

- Community Authority

**PLANNING & DEVELOPMENT COMMITTEE:**

- Economic Development Council (annual report, Mollie Fitzgerald)

**FINANCE & PERSONNEL COMMITTEE:**

- AFSCME 3351 (Fire contract)
- Appropriations
  - (\$16,100) to APR Debt Fund
  - (\$96,000) to General Fund, Mayor
- Third Party Health Insurance Administrator (annual contract)
- Stop-Loss Excess Loss Medical Insurance (annual contract)