

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, NOVEMBER 4, 2019**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

**1. Establish Quorum**

**2. Disposition of Minutes:**

- Special Session of City Council held October 14, 2019
- Regular Session of City Council held October 21, 2019

**3. Communications**

**4. Reports and Communications from Other Elected Officials**

**5. Ordinance for Third Reading:**

**0-110-19**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT TO PROVIDE FINANCIAL SUPPORT FROM THE CITY'S TRANSIENT GUEST TAX TO THE OUTDOOR RECREATION COUNCIL OF APPALACHIA (ORCA) FOR FUNDING THE BAILEY'S TRAIL SYSTEM ALONG WITH OTHER RECREATIONAL ACTIVITIES. Introduced by Council Member Risner

**6. Ordinances for Second Reading:**

**0-111-19**

AN ORDINANCE TO REPEAL AND REPLACE ATHENS CITY CODE TITLE 35, CABLE COMMUNICATIONS. Introduced by Council Member Fahl

**0-112-19**

AN ORDINANCE AUTHORIZING AMENDING ORDINANCE 100-18, CONSTRUCTION AND CONSTRUCTION ENGINEERING SERVICES FOR THE RICHLAND BRIDGE OVER COATES RUN PROJECT (#321). Introduced by Council Member Kotses

**0-113-19**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR A BRIDGE REPAIR PROJECT WITHIN THE CORPORATION BOUNDARY ON STATE ROUTE 56 (PID 99578); AND DECLARING AN EMERGENCY. Introduced by Council Member Kotses

**0-114-19**

AN ORDINANCE REPEALING ORDINANCE 25-19; AMENDING ATHENS CITY CODE, TITLE 17, CHAPTER 17.01, MUNICIPAL INCOME TAX, TO ADD SECTION 17.01.066, ELECTION TO BE SUBJECT TO OHIO REVISED CODE SECTIONS 718.80 THROUGH 718.95; AND REPLACING IT TO INCORPORATE THE OHIO REVISED CODE SECTIONS BY REFERENCE. Introduced by Council Member Risner

**0-115-19**

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 17, CHAPTER 17.01, MUNICIPAL INCOME TAX, SECTION 17.01.03, DEFINITIONS.

Introduced by Council Member Risner

**0-116-19**

AN ORDINANCE AMENDING THE 2019 APPROPRIATIONS ORDINANCE.

Introduced by Council Member Risner

**0-117-19**

AN ORDINANCE AUTHORIZING THE AUDITOR TO REDUCE 2019 YEAR-END APPROPRIATIONS. Introduced by Council Member Risner

**0-118-19**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO CONTRACT WITH FINLEY FIRE EQUIPMENT CO., INC., TO PURCHASE A FIRE PUMPER TRUCK; AND DECLARING AN EMERGENCY.

Introduced by Council Member Risner

**0-119-19**

AN ORDINANCE AUTHORIZING DISPOSAL OF A 1997 FIRE PUMPER TRUCK NO LONGER NEEDED FOR A MUNICIPAL PURPOSE.

Introduced by Council Member Butler

**7. Ordinances for First Reading:**

**0-120-19**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 7, CHAPTER 7.05, PARKING REGULATIONS. Introduced by Council Member Grace

**0-121-19**

AN ORDINANCE REZONING PORTIONS OF COURT, STATE, CARPENTER, AND FERN STREETS FROM A B3 ZONE TO A B2D ZONE.

Introduced by Council Member Fahl

**0-122-19**

AN ORDINANCE AMENDING THE 2019 APPROPRIATION ORDINANCE.

Introduced by Council Member Risner

**0-123-19**

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF \$150,000 OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF RENEWING NOTES ISSUED FOR THE PURPOSE OF PAYING PART OF THE COSTS OF DESIGN ENGINEERING OF THE WATER TREATMENT PLANT FACILITIES IMPROVEMENTS, PROJECT #307; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

**0-124-19**

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF \$170,000 OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF RENEWING NOTES PREVIOUSLY ISSUED TO PAY PART OF THE COSTS OF IMPROVEMENTS TO THIS MUNICIPALITY'S WASTEWATER TREATMENT PLANT; AND DECLARING AN EMERGENCY.

Introduced by Council Member Risner

**0-125-19**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO HIRE A WATER LABOR SUPERVISOR AT A PAY RATE OF UP TO 40% THROUGH THE ASSIGNED PAY GRADE. Introduced by the Finance & Personnel Committee

**8. Announcements & Other Business:**

- Appointment to the Housing Appeals Board

**9. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**

**10. Adjournment**

Chris Knisely  
President of Council

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