

A G E N D A
ATHENS CITY COUNCIL
MONDAY, OCTOBER 28, 2019
e-mail: dwalker@ci.athens.oh.us
7:00 P.M.

COMMITTEE OF THE WHOLE:

- Commission on Disabilities (annual report)

FINANCE & PERSONNEL COMMITTEE:

- Water Labor Supervisor (staffing amend)
- Notes (WTP & WWTP improvements)
- Appropriations/Transfers

PLANNING & DEVELOPMENT COMMITTEE:

- On-Street Metered Parking (amend ACC 7.05.22 & 7.05.25)