

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, SEPTEMBER 26, 2022**  
**7:00 P.M.**

**MASKING IS OPTIONAL**

Streaming is available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video), and you can email any questions or comments about Agenda topics to our clerk at: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us) Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name and address in the email, and we will do our best to respond.

**Please include in the Subject line "QUESTION/COMMENT"**

**\*\*\*\*\*SPECIAL SESSION\*\*\*\*\***

**1. Ordinances for Third Reading:**

**0-108-22**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 5, PUBLIC UTILITIES, CHAPTERS 5.02, GARBAGE AND RUBBISH AND 5.05, RECYCLING AND ANTI-SCAVENGING REGULATIONS. Introduced by Council Member Swank

**0-109-22**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 1, GENERAL PROVISIONS, CHAPTER 1.03, CODE FEES ESTABLISHED. Introduced by Council Member Swank

**0-110-22**

AN ORDINANCE GRANTING A SPECIAL USE PERMIT TO MONTLE, LLC, OWNER OF ATHENS UPTOWN REALTY, 603 WEST UNION STREET, TO ALLOW A PYLON SIGN IN THE CITY'S RIGHT OF WAY. Introduced by Council Member Grace

**0-111-22**

AN ORDINANCE AUTHORIZING THE ATHENS CITY SHADE TREE COMMISSION TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES (ODNR), USDA FOREST SERVICE, FOR PARTICIPATION IN THE URBAN CANOPY RESTORATION PROGRAM; AND DECLARING AN EMERGENCY. Introduced by Council Member Ziff

**0-112-22**

AN ORDINANCE AMENDING THE 2022 APPROPRIATION ORDINANCE. Introduced by Council Member Crowl

**2. Ordinances for Second Reading:**

**0-113-22**

AN ORDINANCE GRANTING A SPECIAL USE PERMIT TO THE DAIRY BARN ARTS CENTER TO REPLACE AN EXISTING DIRECTIONAL SIGN LOCATED AT THE CORNER OF RICHLAND AVENUE AND DAIRY LANE, IN THE CITY'S RIGHT OF WAY. Introduced by Council Member Grace

**0-114-22**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 3, ADMINISTRATIVE PROVISIONS, CHAPTER 3.10, ALARM SYSTEMS, SECTION 3.10.04 (D), ALARM ACTIVATION AND FEES. Introduced by Council Member McCarey

**0-115-22**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 1, GENERAL PROVISIONS, CHAPTER 1.03, CODE FEES ESTABLISHED. Introduced by All Members of Council

**0-116-22**

AN ORDINANCE AMENDING ORDINANCE 74-21, THE HOURS OF OPERATION FOR THE ATHENS UPTOWN DESIGNATED OUTDOOR REFRESHMENT AREA (DORA). Introduced by All Members of Council

**0-117-22**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE PROJECT AGREEMENT (PID NO. 117554) FOR MUNICIPAL BRIDGE INSPECTION PROGRAM SERVICES (2023 RENEWAL); AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

**0-118-22**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO SUSPEND TEMPORARILY, THE FEE FOR PARKING AT METERED SPACES IN THE MUNICIPAL PARKING GARAGE. Introduced by Council Member Risner

**0-119-22**

AN ORDINANCE SUSPENDING ATHENS CITY CODE SECTION 7.05.03, CONTINUOUS PARKING IN THE SAME LOCATION, FROM, MONDAY, DECEMBER 12, 2022, THROUGH MIDNIGHT ON SUNDAY, JANUARY 8, 2023; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

**0-120-22**

AN ORDINANCE AMENDING THE 2022 APPROPRIATION ORDINANCE; AND AUTHORIZING THE AUDITOR TO MAKE INTERFUND TRANSFERS. Introduced by Council Member Crowl

**0-121-22**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A PURCHASE AGREEMENT WITH OHIO UNIVERSITY FOR THE ACQUISITION OF APPROXIMATELY 10.3685 ACRES OF LAND ON STIMSON AVENUE, TO CONSTRUCT A NEW FIRE STATION AND TO PROVIDE PUBLIC RECREATIONAL GREEN SPACE. Introduced by Council Member Risner

**3. Adjournment**

## **COMMITTEE OF THE WHOLE:**

- Community Relations Commission (annual report)

## **TRANSPORTATION COMMITTEE:**

- Passion Works (street closing)
- Uptown Improvements Project #329 (amend 0-08-22)

## **PLANNING & DEVELOPMENT COMMITTEE:**

- Sunday Creek Horizons (amend 0-32-22)
- Rental Permit (amend ACC 29.03.01)
- Title 7, Traffic Code (update)
- Title 13, General Offenses (update)

## **CITY & SAFETY SERVICES COMMITTEE:**

- Solid Waste (additional expenses)
- Salt Pit Roof Repair, Project #354 (amend 0-90-22)

## **FINANCE & PERSONNEL COMMITTEE:**

- Public Defender (2022/2023 contract)
- Appropriations
  - (\$5000) to Athens Enhancement Fund for Community Halloween Expenses
  - (\$500,000) to General Fund for Fire Wages through year-end
  - (\$35,000) to General Fund for Court Wages through year-end

Chris Knisely  
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.