

A G E N D A
ATHENS CITY COUNCIL
MONDAY, FEBRUARY 4, 2019
e-mail: dwalker@ci.athens.oh.us
7:00 P.M.

1. **Establish Quorum**
2. **Disposition of Minutes:**
 - Regular Session held January 22, 2019
3. **Communications**
4. **Reports and Communications from Other Elected Officials**
5. **Ordinances for Second Reading:**

0-04-19

AN ORDINANCE AUTHORIZING THE PURCHASE OF SOFTENING SALT FOR THE WATER TREATMENT PLANT. Introduced by Council Member Butler

0-05-19

AN ORDINANCE CLOSING EAST UNION STREET BETWEEN COURT AND UNIVERSITY TERRACE ON SATURDAY, APRIL 6, 2019, FROM 7:00 A.M. TO 6:00 P.M. FOR THE INTERNATIONAL STREET FAIR. Introduced by Council Member Kotses

0-06-19

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR BRIDGE PAINTING WITHIN THE CORPORATION BOUNDARY ON U.S. STATE ROUTE 33 (PID 106810); AND DECLARING AN EMERGENCY. Introduced by Council Member Kotses

0-07-19

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR BRIDGE PAINTING WITHIN THE CORPORATION BOUNDARY ON U.S. STATE ROUTE 33 (PID 25343); AND DECLARING AN EMERGENCY. Introduced by Council Member Kotses

0-11-19

AN ORDINANCE AMENDING TITLE 15, TAXES, CHAPTER 15.01, INCOME TAX, SECTION 15.01.13, BOARD OF APPEAL. Introduced by Council Member Fahl

0-12-19

AN ORDINANCE GRANTING A PERPETUAL EASEMENT TO OHIO UNIVERSITY TO PERMIT INSTALLATION OF CERTAIN UTILITY CONDUITS ON STATION STREET PROPERTY. Introduced by Council Member Fahl

6. Ordinances for First Reading:

0-13-19

AN ORDINANCE AMENDING THE 2019 APPROPRIATION ORDINANCE.
Introduced by Council Member Risner

0-14-19

AN ORDINANCE AMENDING ORDINANCE 142-18, STAFFING LEVELS; AND
DECLARING AN EMERGENCY. Introduced by Council Member Risner

7. Resolution for Second Reading:

R-01-19

A RESOLUTION INDICATING THE SERVICES THE CITY OF ATHENS WILL
PROVIDE FOR THE PROPOSED ANNEXATION OF APPROXIMATELY 0.74
ACRES LOCATED ON HILLCREST DRIVE, AS REQUESTED BY THE ANNEXATION
PETITIONER; AND DECLARING AN EMERGENCY.
Introduced by Council Member Fahl

8. One-Reading Resolution:

R-02-19

A RESOLUTION OPPOSING FEDERAL GOVERNMENT SHUTDOWNS, AND
ENCOURAGING THE PRESIDENT OF THE UNITED STATES AND THE UNITED
STATES CONGRESS TO KEEP THE GOVERNMENT OPEN.
Introduced by All Members of Council

9. Announcements & Other Business

10. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda

11. Adjournment

Chris Knisely
President of Council

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Requests for reasonable accommodation may be made with the ADA
Coordinator in the City Building or by calling 592-3367.