

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, SEPTEMBER 26, 2016**  
E-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

**FINANCE & PERSONNEL COMMITTEE:**

- Pool (presentation by MSA Consultants)
- 2015 Tourism Economic Impact Report (Paige Alost)

**CITY & SAFETY SERVICES COMMITTEE:**

- Depot Lift Station (increased appropriation/authorization)
- WTP (upgrade)

**TRANSPORTATION COMMITTEE:**

- West Union Streetscape
- East State Street Expanded Scope (Home Street connector)

**\*\*\*\*\*SPECIAL SESSION\*\*\*\*\***

**1. Ordinances for Third Reading:**

**0-107-16**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO EXECUTE A MUTUAL AID AGREEMENT BETWEEN THE CITY OF ATHENS AND OHIO UNIVERSITY FOR LAW ENFORCEMENT ASSISTANCE; AND DECLARING AN EMERGENCY. Introduced by Council Member Butler

**0-108-16**

AN ORDINANCE AUTHORIZING A CONTRACT WITH THE WASHINGTON COUNTY COMMISSIONERS; AND DECLARING AN EMERGENCY. Introduced by Council Member Butler

**0-110-16**

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF \$473,411 OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF RENEWING NOTES PREVIOUSLY ISSUED FOR THE PURPOSE OF PAYING PART OF THE COSTS OF ACQUIRING A NEW PUMPER TRUCK AND RELATED EQUIPMENT; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

**0-111-16**

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF NOT TO EXCEED \$7,300,000 OF BONDS BY THE CITY OF ATHENS, OHIO, FOR THE PURPOSE OF FINANCING A NEW SWIMMING POOL FACILITY BY RETIRING NOTES PREVIOUSLY ISSUED FOR THE PURPOSE AND PROVIDING ADDITIONAL FUNDS FOR SUCH FACILITY AND MATTERS RELATED TO SUCH BONDS; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

**0-112-16**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE AGREEMENT FOR A PAVEMENT REPLACEMENT PROJECT ON US 33, SR 550 AND SR 13; AND DECLARING AN EMERGENCY. Introduced by Council Member Papai

**0-113-16**

AN ORDINANCE CLOSING A PORTION OF ARMITAGE ROAD ON SATURDAY, OCTOBER 1, 2016, FOR A CROSS COURSE BICYCLE RACE; AND DECLARING AN EMERGENCY. Introduced by Council Member Papai

**0-114-16**

AN ORDINANCE BANNING PARKING AND CLOSING THAT PORTION OF COURT STREET FROM MULBERRY TO CARPENTER ON OCTOBER 29 AND OCTOBER 30, 2016, IN ANTICIPATION OF A LARGE NUMBER OF PEOPLE CONVERGING ON DOWNTOWN ATHENS (HALLOWEEN WEEKEND). Introduced by Council Member Papai

**0-115-16**

AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE SECTION 13.04.10, UNNECESSARY NOISE, FOR SCHEDULED BANDSTAND PERFORMANCES, HOSTED BY THE CLEAN AND SAFE HALLOWEEN COMMITTEE ON OCTOBER 29 AND OCTOBER 30, 2016 (HALLOWEEN WEEKEND). Introduced by Council Member Papai

**0-116-16**

AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE CHAPTER 11.04, VENDING, PEDDLING AND SOLICITING, TO ALLOW VENDING IN A DESIGNATED AREA ON OCTOBER 29 AND OCTOBER 30, 2016 (HALLOWEEN WEEKEND). Introduced by Council Member Papai

**0-117-16**

AN ORDINANCE CLOSING A PORTION OF COURT STREET ON MONDAY, OCTOBER 31, 2016, FROM 5:00 P.M. TO 7:30 P.M. FOR TRICK-OR-TREAT HOSTED BY THE ATHENS UPTOWN BUSINESS ASSOCIATION. Introduced by Council Member Papai

## **2. Ordinances for Second Reading:**

### **0-118-16**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE AGREEMENT FOR BRIDGE INSPECTION PROGRAM SERVICES; AND DECLARING AN EMERGENCY.

Introduced by Council Member Papai

### **0-119-16**

AN ORDINANCE AMENDING THE 2016 APPROPRIATION ORDINANCE.

Introduced by Council Member Risner

### **0-120-16**

AN ORDINANCE AMENDING ORDINANCE 18-16; AUTHORIZING CONSTRUCTION AND CONSTRUCTION ENGINEERING SERVICES FOR THE DEPOT LIFT STATION (PROJECT #286). Introduced by Council Member Butler

### **0-121-16**

AN ORDINANCE GRANTING A REVOCABLE LICENSE TO AMERICAN ELECTRIC POWER, REPRESENTED BY JAMIE SHEPHERD, TO INSTALL ADSS FIBER CABLE ON THE CITY RIGHT-OF-WAY ON FACTORY STREET AND RIVERSIDE DRIVE.

Introduced by Council Member Fahl

## **3. Resolution for Second Reading:**

### **R-10-16**

A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES, AND CERTIFYING THEM TO THE COUNTY AUDITOR.

Introduced by Council Member Risner

## **4. Announcements & Other Business:**

- Motion to Approve the Depot Art Design

## **5. Adjournment**

Chris Knisely  
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.