

# **A G E N D A**

## **ATHENS CITY COUNCIL MONDAY, MARCH 6, 2017**

Email: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)

### **7:00 P.M.**

- 1. Establish Quorum**
- 2. Disposition of Minutes:**
  - Regular Session held February 20, 2017
- 3. Communications**
- 4. Reports and Communications from Other Elected Officials**
- 5. Ordinances for Third Reading:**

#### **0-10-17**

AN ORDINANCE CLOSING PRESIDENT STREET AND PORTIONS OF COURT, UNION AND PRESIDENT STREETS ON SATURDAY, APRIL 15, 2017, FROM 7:00 A.M. TO 6:00 P.M. FOR THE INTERNATIONAL STREET FAIR.

Introduced by Council Member Papai

#### **0-11-17**

AN ORDINANCE CLOSING A PORTION OF COURT STREET ON FRIDAY, JUNE 2, AUGUST 11, AND SEPTEMBER 22, 2017, FOR A CRUISE-IN.

Introduced by Council Member Papai

#### **0-12-17**

AN ORDINANCE AUTHORIZING RENEWAL OF A CONTRACT WITH COMPLUS DATA INNOVATIONS FOR CONTINUED SOFTWARE/HARDWARE SERVICES IN THE DIVISION OF PARKING ENFORCEMENT; AND DECLARING AN EMERGENCY. Introduced by Council Member Papai

#### **0-13-17**

AN ORDINANCE ACCEPTING THE DONATION BY ATHENS HEALTH REALTY LLC OF 34.917 ACRES AND ATHENS HEALTH REALTY HOLDINGS, INC. OF 10.296 ACRES TOTALING A LITTLE OVER 45 ACRES, MORE OR LESS, OFF COLUMBUS CIRCLE ROAD AND WHOSE SOLE MEMBER AND SHAREHOLDER, RESPECTIVELY, IS FRANK MURPHY. Introduced by Council Member Fahl

- 6. Ordinances for Second Reading:**

**0-15-17**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO AUTHORIZE AND ACCEPT BIDS, WHERE NECESSARY, AND ENTER INTO CONTRACT(S) FOR CONSTRUCTION AND ENGINEERING SERVICES FOR THE NORTH CONGRESS AREA SEWER LINE (PROJECT #289).

Introduced by Council Member Papai

**0-16-17**

AN ORDINANCE AMENDING THE 2017 APPROPRIATION ORDINANCE, AND ORDINANCE 77-16; AUTHORIZING ENGINEERING SERVICES FOR THE EAST STATE STREET/US 33 PROJECT #288. Introduced by Council Member Papai

**0-17-17**

AN ORDINANCE CLOSING A PORTION OF COURT STREET BETWEEN WASHINGTON AND CARPENTER ON SATURDAY, JUNE 17, FROM 6:00 A.M. TO 1:00 A.M. ON SUNDAY, JUNE 18, 2017, FOR "BOOGIE ON THE BRICKS" A FAMILY MUSIC AND ARTS FESTIVAL. Introduced by Council Member Papai

**0-18-17**

AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE SECTION 13.04.10, UNNECESSARY NOISE, IN THE DOWNTOWN AREA, ON SATURDAY, JUNE 17, AND UNTIL 1:00 A.M. ON SUNDAY, JUNE 18, 2017, FOR "BOOGIE ON THE BRICKS" A FAMILY MUSIC AND ARTS FESTIVAL.

Introduced by Council Member Papai

**0-19-17**

AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE CHAPTER 11.04, VENDING, PEDDLING AND SOLICITING, TO ALLOW VENDING IN A DESIGNATED AREA ON SATURDAY, JUNE 17, AND UNTIL 1:00 A.M. ON SUNDAY, JUNE 18, 2017, DURING THE "BOOGIE ON THE BRICKS" FAMILY MUSIC AND ARTS FESTIVAL. Introduced by Council Member Papai

**0-20-17**

AN ORDINANCE AUTHORIZING THE PAYMENT OF A PRIOR YEAR EXPENSE; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

**0-21-17**

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 3, ADMINISTRATIVE PROVISIONS, CHAPTER 3.07, ADMINISTRATIVE DEPARTMENTS; BOARDS AND COMMISSIONS, SECTION 3.07.50, ESTABLISHMENT OF COMMISSION (ATHENS MUNICIPAL ARTS COMMISSION. Introduced by Council Member Butler

**0-22-17**

AN ORDINANCE AMENDING ORDINANCE 142-16; INCREASING THE CITY'S 2017 COMMITMENT TO PROVIDE FINANCIAL SUPPORT FOR THE OPERATION OF THE ATHENS COUNTY ECONOMIC DEVELOPMENT COUNCIL.

Introduced by Council Member Fahl

**0-23-17**

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 7, TRAFFIC CODE, CHAPTER 7.04, TRAFFIC RULES, SECTIONS 7.04.40 (B) AND (L), PROCESSIONS AND PARADES; PERMIT REQUIRED. Introduced by Council Member Fahl

**0-24-17**

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 7, TRAFFIC CODE, CHAPTER 7.03, PASSENGERS; OPERATORS; ACCIDENTS, SECTIONS 7.03.40, SIDEWALK VIOLATIONS, 7.03.99 PENALTY, AND 7.09.99 (G), PENALTIES.

Introduced by Council Member Fahl

**7. Ordinances for First Reading:**

**0-25-17**

AN ORDINANCE GRANTING A VARIANCE FROM THE ATHENS CITY SUBDIVISION REGULATIONS, FOR PROPERTY LOCATED AT 2131 EAST STATE STREET, HOLZER HEALTH SYSTEM, TO ALLOW A MINOR LOT SPLIT.

Introduced by Council Member Fahl

**0-26-17**

AN ORDINANCE AUTHORIZING THE DONATION OF LAW ENFORCEMENT TRUST FUNDS TO ASSIST WITH THE PURCHASE OF FORENSIC EQUIPMENT FOR THE EMERGENCY ROOM AT OHIO HEALTH O'BLENESS HOSPITAL.

Introduced by Council Member Risner

**0-27-17**

AN ORDINANCE AMENDING ORDINANCE 152-16, FRINGE BENEFITS PACKAGE FOR NON-UNION PERSONNEL, SECTION 12, CLOTHING ALLOWANCE.

Introduced by Council Member Risner

**0-28-17**

AN ORDINANCE AMENDING THE 2017 APPROPRIATION ORDINANCE.

Introduced by Council Member Risner

**0-29-17**

AN ORDINANCE DETERMINING TO PROCEED WITH THE ASSESSMENT PROCEDURE FOR SIDEWALK IMPROVEMENTS ON FRANKLIN AVENUE, PROJECT #301, AS DESCRIBED IN RESOLUTION R-08-16; AND DECLARING AN EMERGENCY. Introduced by Council Member Papai

**0-30-17**

AN ORDINANCE CLOSING A PORTION OF COURT STREET BETWEEN WASHINGTON AND CARPENTER ON SATURDAY, JULY 22, 2017, FROM 6:00 A.M. TO MIDNIGHT FOR OHIO BREW WEEK.

Introduced by Council Member Papai

**0-31-17**

AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE SECTION 13.04.10, UNNECESSARY NOISE, IN THE DOWNTOWN AREA, ON JULY 22, 2017, FOR OHIO BREW WEEK. Introduced by Council Member Papai

**0-32-17**

AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE CHAPTER 11.04, VENDING, PEDDLING AND SOLICITING, TO ALLOW VENDING IN A DESIGNATED AREA ON SATURDAY, JULY 22, 2017, DURING THE OHIO BREW WEEK EVENT. Introduced by Council Member Papai

**0-33-17**

AN ORDINANCE AUTHORIZING THE PURCHASE OF TWO REPLACEMENT BUSES AND A PASSENGER VAN FOR THE ATHENS TRANSIT SYSTEM.

Introduced by Council Member Papai

**0-34-17**

AN ORDINANCE AUTHORIZING A CONTRACT WITH THE WASHINGTON COUNTY COMMISSIONERS; AND DECLARING AN EMERGENCY.

Introduced by Council Member Papai

**8. Announcements & Other Business**

**9. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**

**10. Adjournment**

Chris Knisely  
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.