

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**TUESDAY, JANUARY 17, 2017**  
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**7:00 P.M.**

1. **Establish Quorum**
2. **Disposition of Minutes:**
  - Regular Session held January 3, 2017
3. **Communications**
4. **Reports and Communications from Other Elected Officials**
5. **Ordinances for First Reading:**

**0-01-17**

AN ORDINANCE GRANTING A VARIANCE FROM THE ATHENS CITY SUBDIVISION REGULATIONS, CONTINGENT UPON DEED RESTRICTIONS, FOR PROPERTY LOCATED AT 2 & 4 DALTON AVENUE, TO ALLOW A MINOR LOT SPLIT.  
Introduced by Council Member Fahl

**0-02-17**

AN ORDINANCE TO REZONE 110 WEST UNION STREET FROM A SPLIT R-3 AND B-1 ZONED PARCEL TO A B-1 ZONE. Introduced by Council Member Fahl

**0-03-17**

AN ORDINANCE AMENDING THE 2017 APPROPRIATION ORDINANCE; AND AUTHORIZING THE AUDITOR TO MAKE INTERFUND TRANSFERS.  
Introduced by Council Member Risner

**0-04-17**

AN ORDINANCE AMENDING ORDINANCE 0-127-12; REALLOCATING REVENUES FROM THE CITY INCOME TAX; AND DECLARING AN EMERGENCY.  
Introduced by the Finance & Personnel Committee

**0-05-17**

AN ORDINANCE AMENDING ORDINANCE 151-16, THE 2017 STAFFING LEVELS; AND DECLARING AN EMERGENCY.  
Introduced by the Finance & Personnel Committee

**0-06-17**

AN ORDINANCE AMENDING ORDINANCE 86-16; AUTHORIZING SIDEWALK ENHANCEMENTS ON WEST UNION STREET (PROJECT #305); AND AMENDING THE 2017 APPROPRIATION ORDINANCE. Introduced by Council Member Papai

**0-07-17**

AN ORDINANCE DECLARING CERTAIN VEHICLES NO LONGER NEEDED FOR A MUNICIPAL PURPOSE. Introduced by Council Member Papai

**0-08-17**

AN ORDINANCE AUTHORIZING THE REPLACEMENT OF DEFECTIVE WATER METERS; AND AMENDING THE 2017 APPROPRIATION ORDINANCE.

Introduced by Council Member Butler

**0-09-17**

AN ORDINANCE AUTHORIZING THE PURCHASE OF SOFTENING SALT FOR THE WATER TREATMENT PLANT. Introduced by Council Member Butler

**6. Announcements & Other Business**

**7. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**

**8. Executive Session:**

- Collective Bargaining

**9. Adjournment**

Chris Knisely  
President of Council

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